

Meeting of the
Webster School Committee

School Committee Meeting Room
Filmer School

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JUL 18 2014

Mission Statement

***Our mission is to provide a quality education
and a safe learning environment for all students
and to empower them to succeed as responsible,
productive citizens in an ever-changing global society***

TOWN CLERK'S OFFICE

Tuesday, July 22, 2014: 6:30PM

- I. Call to Order: Executive Session: Convened according to M.G.L. Ch.39, S23b
to discuss the discipline or dismissal of a staff member. **6:30 PM**
- II. Return to Public Session: Approval of June 24, 2014 Minutes: **7:00 PM**
- III. Superintendent's Report: **7:05 PM**
 - A. Assistant to the Superintendent For Business' Report
 - 1. School Building Committee update
 - B. District Wide Reports / Correspondence
 - 1. Update on Massachusetts Association of School Superintendent Conference
- IV. Old Business: **7:25 PM**
 - A. Superintendent's Summative Evaluation
- V. New Business: **7:55 PM**
 - A. Food Services Report
 - 1. FY14 Budget Review
 - 2. FY15 Pricing
 - B. Before and After Care Program
 - 1. FY14 Budget Review
 - 2. FY15 Pricing
 - D. Approval of Park Avenue Elementary School Handbook
 - E. Approval of Webster Middle School Handbook
 - F. Approval of Bartlett Jr. Sr. High School Handbook
 - G. Approval of Employee Handbook
 - H. Approval of Substitute Handbook
 - I. Approval of Memorandum of Agreement for ABA accretion into Instructional Assistant Bargaining Unit
 - J. Ratification of Webster Administrative Assistants Association Contract
 - K. SAFIS Policy ADDA and ADDA-R - First Reading
- VI. Review / Transfer / Signing of Bills, Payroll and Vouchers: **9:10 PM**
- VII. Adjournment: **9:20 PM**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.